Het lidwoord als betrekkelijk voornaamwoord voorafgaand aan een verbogen werkwoordsvorm.

Zoals boven opgemerkt wordt in nogal wat gevallen dit verschijnsel ontkend. Zo ook Rashi, sub v. 35, waar hij הַדְּבֶּר in Jir. 5:13 uitlegt als lidwoord gevolgd door een variant van דבור. Deze opvatting in de meeste vertalingen en woordenboeken. Het verschijnsel wordt, bv. door Joüon-Muraoka, *A grammar of Biblical Hebrew*, § 145 vooral voor latere teksten mogelijk gehouden, maar niet voor oudere teksten (sub e: the existence of the article as a relative in the older texts is highly unlikely) waar de voorbeelden dan ook wegverklaard worden. Gezien het aantal voorbeelden lijkt het aannemelijker dat er hoogstens sprake is van een toename van deze constructie, maar niet van afwezigheid ervan in oudere teksten.

oudere teksten (13 voorbeelden, of 10 aannemende dat Roet laat is)

Bresj: 18:21

בא אֲרָדָה־גָּא וְאֶרְאֶּה הַפְּצֵעֲקְתֵה 21 I will go down now, and see whether they have done מַבָּאָה אֵלֵי עָשִיּ וּ בְּלֵא אֵדֶעָה altogether according to the cry of it, which is come unto Me; and if not, I will know.'

Bresj. 21:3

ג וַיִּקְרָא אַבְרָהִם אֶת־שֶׁם־בְּנְוֹ **הַגּּוֹלַד**־לְוֹ 3 And Abraham called the name of his son that was born אַשֶּׁר־יַלְדֹּה־לִּוֹ שֶּׁרָה יִצְחָק: unto him, whom Sarah bore to him, Isaac.

Bresj. 46:27

בו וּבְנֵי יוֹמֵף אֲשֶׁר־יָלַד־לְוֹ בְמִאְרַיִם נֶפְשׁ 27 And the sons of Joseph, who were born to him in Egypt, were two souls; all the souls of the house of Jacob, that מצרים: ס מצרים: ס came into Egypt, were threescore and ten.

Josj. 10:24

על־בָּוֹיְהִי בְּהוֹצִיאָם אֶת־הַמְּלְבִים הָאֵּלֶהׁ עָּל־בְּים הָאֵלֶהׁ אַל־יְהוֹשָׁעַ אַל־בְּלֹ־אֵישׁ יִשְׂרָאֵל 24 And it came to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war that went אָהֹוֹ קְרָבׁוּ שֻׂימוּ אֶת־רַגְלֵיכֶׁם עַל־צַּוְאַרֵי הַמְּלְרָוּא with him: 'Come near, put your feet upon the necks of these kings.' And they came near, and put their feet upon the necks of them.

1 Sjem. 9:24

בד וַיֵּבֶים הַּטַּבָּח אֶת־הַשּׁוֹק וְהֶעְּלֵּיהָ 24 And the cook took up the thigh, and that which was upon it, מוֹנַי שְׁאוֹל וַיִּאמֶר הִנֵּה and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the שְׁמוּר־לְּךָּ לֵאמֶר הָעָם | קְרָאתִי appointed time hath it been kept for thee, for I said: I have

ייאכל שאול עם־שמואל ביום ההוא: invited the people.' So Saul did eat with Samuel that day.

1 Mel. 11:9

אם וַיִּתְאַגַּף יִהוֹה בְּשִׁלֹמָה כֵּי־נַטָה לְבַבֹוֹ 9 And the LORD was angry with Solomon, because his heart was turned away from the LORD, the God of Israel, who had appeared unto him twice,

Jesj. 51:10

י הַלְוֹא אַתִּיהִיא הַמְּחֵרֶבֶת יָּם מֵי תִּהְוֹם 10 Art thou not it that dried up the sea, the waters of the great לַעבר הַשְּׁמָה מֵעַמַקִּיייַם דֵּרֵךְ לַעַבְר deep; that made the depths of the sea a way for the redeemed :נאולים to pass over?

Jesi. 56:3

אפר בּוְ־הַנַּבֶּר **הַּנְּלֵוֶה** אֶל־יִהוְה אַל־יִהוְה אֶל־יִהוְה אֶל־יִהוְה אֶל־יִהוְה אֶל־יִהוְה אֶל־יִהוְה אֶל־יִהוְה אֶל־יִהוְה אֶל־יִהוְה עמו עמו ליבדילני יהוה מעל עמו LORD, speak, saying: 'The LORD will surely separate me יָבְשׁ: יָבְשׁ: from His people'; neither let the eunuch say: 'Behold, I am a dry tree.'

Jir. 5:13

אין בַּהֶם וְהַיִּגִּי לְרֹּוּחַ וְהַדְּבֵּר אֵין בַּהֶם 13 And the prophets shall become wind, and the word is not in them; thus be it done unto them.'

Jech. 26:17

אַבַּׁדָתִּ נוֹשֵׁבֶת מִיַּמֵים הַעֵּיר **הַהַלְּלָה** אֲשֶׁר הְיְתָה חֲזָקָה בַיָּם הֵיא וְיִשְׁבֶּיהְ אֲשֶׁר־נְתְנְוּ :תִּתִּם לְכָּל־יוֹשְׁבֵיהַ: earth!

ין וְצֵשְׁאוּ עָלֵיִדְ קִינָה וְאֲמְרוּ לָּדְּ אֵיךְ 17 And they shall take up a lamentation for thee, and say to thee: how art thou destroyed, that wast peopled from the seas, the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your terror to be on all that inhabit the

Roet 1:22

בב וַתַּשָׁב נָעֵבִי וִרוּת הַמִּוֹאֵבְיֵה כַלַּתַהֹּ 22 So Naomi returned, and Ruth the Moabitess, her daughterin-law, with her, who returned out of the field of Moab--and they came to Beth-lehem in the beginning of barley harvest.

Ruth 2:6

וֹנַיַעוֹ הַנַּעַר הַנִּצְב עַל־הַקּוֹצְרֵים וַיֹּאֹמֵר 6 And the servant that was set over the reapers answered and said: 'It is a Moabitish damsel that came back with מואב: Naomi out of the field of Moab;

Ruth 4:3

אַשֶּׁר הַשְּׁבֶּה אָשֵׁר 3 And he said unto the near kinsman: 'Naomi, that is come back out of the field of Moab, selleth the parcel of land, which was our brother Elimelech's;

Job 2:11

אַ וַיִּשְׁמְעוֹ שְׁלְשֶׁת וּ בַעֵי אִיּוֹב אָת Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, כַּל־הַרְעֵה הַזֹּאִת **הַבְּאָה** עָלִיוֹ וַיָּבֹאוֹ אֵישׁ בּלְבֵּד הַשּׁוּחִי וּבְלְבֵּד הַשּׁוּחִי Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the וצופר הַנַעַמְתִי וְיַוּעֵדְוּ יַחְדֵּׁוּ לָבִוֹא Naamathite; and they made an appointment together to come to bemoan him and to comfort him.

late teksten (9 voorbeelden of 12 aannemende dat Roet een jonge tekst is)

Dan 8:1

וו אַ בִּשְׁנַת שְׁלוֹשׁ לְמַלְכָוּת בֵּלְאשַׁצַר 1 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

Ezra 8:25

ילָהֶּם אֶת־הַבֵּסֵף (וְאֶשְׁקְלָה [וְאֶשְׁקְלָה] בה וְאֶשְׁקְלָה (בּסָף 25 and weighed unto them the silver, and the gold, and the יואת־הבלים תרומת בית־אלהינו vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all הַהַלִּים וְשַׁבִּיוֹ וְשַׁבִּיוֹ וְבַל־יִשַּׁרָאֵל והנמצאים: Israel there present, had offered;

Ezra 10:14

יד יַעֲמְדוּ־נָא שֶׁבִינוּ לְכָל־הַקּהֶּל וִכְּל וּ אֲשֵׁר 14 Let now our princes of all the congregation stand, and let מוֹלַעְתֵּים נַכְרִיּוֹת יָבֹא לְעָתֵּים all them that are in our cities that have married foreign שָּׁפְטֵיהְ שֶׁר וְשָׂפְּטֵיהְ שֶׁר women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.'

Ezra 10:17

אָרֶדְיֵּלְתְּדֶשׁ הָרִאְשִׁוֹן: 17 And they were finished with all the men that had married foreign women by the first day of the first month.

28 And all that Samuel the seer, and Saul the son of Kish, and בח וְבֹל הַהִקְּדִּישׁ שְׁמוּאֵל הֵרֹאֶהֹ וְשְׁאַוּל Abner the son of Ner, and Joab the son of Zeruiah, had dedicated any thing, it was under the hand of Shelomith, and of his brethren.

1 DivHaj. 29:8

אָתוֹ אָבָלִּים גַתְגָּוּ לְאוֹצֵּר **8** And they with whom precious stones were found gave them to the treasure of the house of the LORD, under the hand of Jehiel the Gershonite.

1 DivHaj. 29:17

יוֹ וְיָבֶעְתִּי אֶּלֹהֵי כֵּי אַתְּהֹ בּׁחֲז לֵבְּב אַ 17 I know also, my God, that Thou triest the heart, and hast פוֹמִישָׁרִים תִּרְצֶה אֲנִי בְּיָשֶׁר לְבְבִי pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now have I הַגְּמָצְאוּ־פֿה רָאִיתִי בְשִּׁמְחָה לְהְתְנֵדֶּב־ seen with joy Thy people, that are present here, offer willingly unto Thee.

2 DivHaj. 1:4

ד אֲבָּל אֲרְוֹן הֵאֱלֹהִים הֶעֶלֶה דְוִיד 4 But the ark of God had David brought up from Kiriath-jearim to מְקְרְיֵת יְעָרִים בְּהַבְּין לְוֹ דְּגִיד בְּי the place that David had prepared for it; for he had pitched a tent בַּהַבְיוֹ אָהֵל בִּירוּשַׁלַם: for it at Jerusalem.

2 DivHaj. 29:36

לו וַיִּשְׁמֵח יְחִזְקּיָּהוּ וְכְל־הָּעָּׁם עֵּל הְהַבְּץ 36 And Hezekiah rejoiced, and all the people, because of that :הַבְּלּהִים לְעֵם כִּי בְּפִּתְאָם הָיָה הַדְּבֵּר which God had prepared for the people; for the thing was done suddenly.